

Taking pride in our communities and town

Date of issue: Friday, 27 January 2017

MEETING: CABINET

Councillor Munawar Finance & Strategy
Councillor Hussain Education & Children's

Services / Health & Social Care

Councillor Ajaib Housing & Urban Renewal
Councillor Bal Environment & Leisure
Councillor Matloob Transport & Highways
Councillor Sharif Digital Transformation &

Customer Care

Councillor Sohal Regulation & Consumer

Protection

DATE AND TIME: MONDAY, 6TH FEBRUARY, 2017 AT 6.30 PM

VENUE: VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD,

SLOUGH, BERKSHIRE, SL1 3UF

DEMOCRATIC SERVICES

OFFICER:

NICHOLAS PONTONE

(for all enquiries) 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

ROGER PARKIN

Interim Chief Executive

AGENDA

PARTI



Apologies for absence.

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

| 2. | Minutes of the Meeting held on 23rd January 2017 | 1 - 8 | |
|-----|--|-----------|---------|
| 3. | Financial Report - Month 9 2016-17 | 9 - 28 | All |
| 4. | Treasury Management Strategy 2017-18 | 29 - 56 | All |
| 5. | Capital Strategy: 2017/2023 | 57 - 70 | All |
| 6. | Revenue Budget 2017/18 | 71 - 126 | All |
| 7. | Reference from the Audit & Corporate Governance Committee - Risk Management Strategy | 127 - 148 | All |
| 8. | Regulation of Investigative Powers Act (RIPA) Revised Policy and Activity Report | 149 - 188 | All |
| 9. | Slough Basin Option Report | 189 - 196 | Central |
| 10. | References from Overview & Scrutiny | 197 - 202 | All |
| | NCS Scrutiny Panel, 17th January 2017 – Slough Road Network: Alternative Provisions to Market Lane. | | |
| 11. | Notification of Forthcoming Decisions | 203 - 214 | All |



AGENDA ITEM

REPORT TITLE

PAGE

WARD

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

Bold = Key decision Non-Bold = Non-key decision

